



YOUTH STATE SCHOLARSHIP APPLICATION

Deadline: **January 15** and shall be submitted to:

CUSBC, ATTN: YOUTH SCHOLARSHIPS
4212 Vista Del Rio Way, #8, Oceanside, CA 92057 | Phone (760) 726-8076

Platinum	12-15 Years Old - One Male, One Female - \$250 Each
Diamond	16-19 Years Old - One Male, One Female - \$500 Each

TO: All California U. S. B. C. Youth Bowlers
FR: Scholarship Committee/Youth Committee
Enclosed: Scholarship Application

Thank you for taking the time to apply for this scholarship. Please be sure to complete all applicable spaces on the form. Return the form to the Scholarship Committee at the above address. The application must be postmarked no later than January 15 of this year.

Please be sure to check the application for other necessary information such as School Transcripts and Letters of Recommendation. Give yourself time to acquire these items. If you cannot get all materials needed by the postmarked deadline, send the application with a note that the other materials (please specify) will be sent under separate cover. Be sure that the application is completed in a neat and organized fashion.

Thank you for applying for this scholarship. There is at least \$1,500.00 per year available for these awards. **Each scholarship is also renewable once in an institution of higher learning.**

Thank you,
California USBC Association Youth Committee

APPLICANT NAME _____ GENDER _____ E-Mail Address _____

ADDRESS _____ CITY _____ ZIP _____

PHONE (____) _____ USBC MEMB # _____ DATE OF BIRTH ____/____/____ AGE _____

BOWLING CENTER _____ LOCAL ASSOCIATION _____

SUBMITTED BY _____ SIGNATURE _____

ADDRESS _____ CITY _____ ZIP _____

PHONE # (____) _____ CELL # (____) _____ E-Mail Address _____

COACH'S NAME _____ SIGNATURE _____

ADDRESS _____ CITY _____ ZIP _____

PHONE # (____) _____ CELL # (____) _____ EMail Address _____

SIGNATURE OF APPLICANT _____ DATE _____

CALIFORNIA USBC SCHOLARSHIPS

Name _____

Gender: Male Female

Division: Diamond Platinum

QUALIFICATIONS

1. All applicants must be a member of the California USBC Association (Member ID#)
2. Scholarships may be awarded each year, but not necessarily every year in the following divisions and will be awarded only once to a recipient in a division. At the discretion of the committee, more than one scholarship/division may be awarded.
 - A. Diamond - 16-19 Years Old - One Male, One Female - \$500 Each
 - B. Platinum - 12-15 Years Old - One Male, One Female - \$250 Each
3. All Applicants must submit the last three years of school transcripts. (Your application will not be considered unless and until your official transcripts have been received).
4. Tournament Participation:
 - A. State Championship Tournament Number of Years _____
 - B. Local Association Championship Tournament Number of Years _____
 - C. State Scratch Tournament Number of Years _____
 - D. State Queens/Masters Tournament Number of Years _____
 - E. State Prince/Princess Tournament Number of Years _____
 - F. State Dukes/Duchess Tournament Number of Years _____
 - G. Pepsi Championships (Center, District or State) Number of Years _____
 - H. National Open Championships/Junior Gold Number of Years _____
5. Other Certified Tournaments. List the tournaments on an attached list. Give number of years each.
6. State Participation
 - A. CUSBC Meeting Delegate Number of Years _____
 - B. CYC Director Number of Years _____
 - C. CUSBC Officer/Director Number of Years _____
7. Local Association Participation
 - A. Local Association Officer/Director Number of Years _____
 - B. Local Association Youth Leader/Youth Comm. Number of Years _____
 - C. Other _____ Number of Years _____
8. Center Participation
 - A. Center Officer/Director (League) Number of Years _____
 - B. Youth Leader, League Level Number of Years _____
 - C. Other _____ Number of Years _____
9. State Convention Attendee (Workshops, Meeting, etc) Number of Years _____
Or other outside workshops, classes etc.
10. Leagues
 - Certified Leagues Number of Years _____
 - Certified Sports Leagues Number of Years _____

11. **League Attendance - List the last four years of participation (ex. 50%, 75%, 100% etc.)**
 Year _____
 Percentage _____
12. **Last three years of certified averages (Winter Book Average)**
 Year _____
 Average _____
13. **Bowling Awards Received - List Highest Four in each Category**
 A. Honor Scores _____
 B. 700 Series _____
 C. 600 Series _____
 D. 500 Series _____ Platinum Only
 E. 200 Games _____ Platinum Only
14. **List other activities outside of bowling: Clubs, community service, school government, band, etc. Attach Sheet Please.**
15. **Enclose Letter(s) of Recommendation (minimum of two, maximum of four). This must be included in the package or the application will not be considered.**
16. **Enclose Applicant's Statement (Include goals and aspirations; career choices, travel etc).**
17. **Junior Gold Member?** Yes No **Number of Years** _____
18. **Are you a certified coach?** Yes No **How Long?** _____

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Office Use Only: Date Received: _____ Score _____ Schol. Awarded \$ _____