

# 2011 Open Championships



ADVANCED ENTRY RESERVATION – 6th ANNUAL

## Hosted by: Central California USBC Association

Open to all adult members of the California USBC Association.

**Team Event: Cedar Lanes, Fresno**

**Doubles & Singles Event: AMF Sierra Lanes, Fresno**

**April 9 – July 3, 2011**

### Squad Times:

#### **Team Event**

Sat: 12:30pm, 4:15pm

Sun: 9am, 1pm

#### **Doubles/Singles**

Sat: 8:30am, 11:30am, 3:45pm

Sun: 8:30am, 11:30am, 3:45pm

### **Team, Doubles & Singles:**

\$30 per person per event

**All-events:** \$10 per person

**Optional:** \$5 per person for scratch event

### Squad Dates:

April 9-10

April 16-17

April 30-May 1

May 14-15

May 21-22

May 28-29

June 4-5

June 18-19\*

June 25-26

July 2-3 (if needed)

*\*Father's Day*

Form and payment must be **postmarked** by **December 1, 2010.**

GROUPS OR TEAMS WITHIN 75 MILES OF THE HOST CITY ARE CONSIDERED LOCAL and may not be able to get preferred squad times.

**DATES WILL BE RESERVED IN ORDER RECEIVED**

**OFFICIAL ENTRIES CLOSE:**

**JANUARY 15, 2011**  
or when squads are filled

**OPENING CEREMONIES:**  
**Saturday, April 9**  
**(Team Center)**

	Team Date	Team Time	D/S Date	D/S Time	RESERVATIONS WILL BE HELD ONLY UNTIL THE OFFICIAL ENTRY DEADLINE, POSTMARKED NO LATER THAN JANUARY 15, 2011.
1 <sup>st</sup> Choice					
2 <sup>nd</sup> Choice					
3 <sup>rd</sup> Choice					
Number of teams reserved: _____ @ \$120 = \$_____		Number of Doubles Sets reserved: _____.			MAKE CHECKS PAYABLE TO: <b>CUSBC</b> <i>Personal checks, cashier's checks or money orders will be accepted.</i>
List known teams on back.		If you do not designate the number of doubles, no allocation will be made.			

Squads will be scheduled with NO MORE THAN TWO (2) SETS OF DOUBLES/SINGLES on a pair. **Teams will consist of four (4) members.** Singles must bowl doubles (no 1/2 sets of doubles). If you have more doubles sets than lanes available, remaining doubles will be scheduled on subsequent or previous squad, if available.

**DEPOSIT: A deposit of \$120.00 per team must accompany this form.** The deposit will reserve the dates and times requested for that number of teams only. Groups will only be scheduled together when submitted together. An official entry form will be mailed to the listed team captain along with a pre-confirmation letter. **As Captain, I have read and agree to the above instructions.**

Team Captain (print) \_\_\_\_\_ Signature \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Local Association \_\_\_\_\_ Team Captain USBC Membership # \_\_\_\_\_

E-mail \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

**MAIL THIS FORM TO: CUSBC Open Championships, 45 Mitchell Blvd, Suite #7, San Rafael, CA 94903**  
Questions? Call (415) 492-8880 or e-mail [OpenChampionships@calusbc.com](mailto:OpenChampionships@calusbc.com)

OFFICE ONLY:	DATE REC'D	TEAM DATES	D/S DATES	ENTRY #	PAID \$

Do Not Use This Form After December 1, 2010

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## ADVANCED ENTRY RESERVATION – 6th ANNUAL

*This Advanced Entry Form is only holding spots for requested dates and times.  
Official Entry Forms must be completed and submitted with payment by JANUARY 15, 2011.  
If you know the line-up for your teams, please complete the information below.  
If you do not, please leave it blank. Thank you.*

TENTATIVE TEAM LINE-UP #1				
	LAST NAME	FIRST NAME	USBC CARD #	Highest 4/15/10 BOOK AVG
1				
2				
3				
4				

TENTATIVE TEAM LINE-UP #2				
	LAST NAME	FIRST NAME	USBC CARD #	Highest 4/15/10 BOOK AVG
1				
2				
3				
4				

TENTATIVE TEAM LINE-UP #3				
	LAST NAME	FIRST NAME	USBC CARD #	Highest 4/15/10 BOOK AVG
1				
2				
3				
4				

TENTATIVE TEAM LINE-UP #4				
	LAST NAME	FIRST NAME	USBC CARD #	Highest 4/15/10 BOOK AVG
1				
2				
3				
4				

TENTATIVE TEAM LINE-UP #5				
	LAST NAME	FIRST NAME	USBC CARD #	Highest 4/15/10 BOOK AVG
1				
2				
3				
4				