



# 2010 CA Pepsi USBC Youth Championships

## League Level Qualifying Summary Sheet

*Turn in this sheet with your paperwork to your District Director.*

Bowling Center \_\_\_\_\_

Youth Coach \_\_\_\_\_

E-Mail \_\_\_\_\_

Phone (Day) (     ) \_\_\_\_\_

Evening (     ) \_\_\_\_\_

Fax\* (     ) \_\_\_\_\_

Date \_\_\_\_\_

**Tim Pato – District #3**  
 c/o Delta Bowl  
 3300 Delta Fair Blvd, Antioch CA 94509  
**(925) 550-8975**  
**E-mail: Lilstpside@aol.com**

*\*I give the CUSBC Association permission to use the fax number listed for communication purposes.*

### DEADLINE: February 13, 2010

*Please turn in November paperwork early to help save time with processing, verifying and scheduling. Indicate on your worksheets which leagues are certified as "sport leagues". **Late entries will not be accepted and will be returned.***

#### PAPERWORK CHECKLIST:

- 1)  **Completed WORKSHEETS** (one per league/per division/per window; all scores & averages must be shown)
- 2)  **Qualifying window LEAGUE SHEETS** dated as of the first week of each window (Nov & Jan)  
*(Not required if BLS software is used.)*
- 3)  **Average verification LEAGUE SHEETS** (dated as of **Jan. 1, 2010** – For District Finals)
- 4)  **ADDRESSES & PHONE numbers** of all District Final qualifiers
- 5)  **USBC MEMBERSHIP LIST** showing all 09-10 certified bowlers and numbers from the local association.
- 6)  **ENTRY FEE\*\* payment** (money order, cashiers check or bowl checks only **payable to: CUSBC.**)

#### CHECK ONE:

- 1)  **PAPERWORK COMPLETE: Worksheets, payment and league sheets enclosed.** # of leagues: \_\_\_\_\_.
- 2)  **PARTIAL:**  Nov only     Jan only     Nov/Jan; Number of leagues still to come: \_\_\_\_\_.

DIVISIONS	NOV COUNT	JAN COUNT	SUBTOTAL	ENTRY FEE	TOTAL DUE
<b>Boys 11-Under</b>	+	=		<b>x \$18.00</b>	<b>\$</b>
<b>Girls 11-Under</b>	+	=		<b>x \$18.00</b>	<b>\$</b>
<b>Boys 12-Up Handicap</b>	+	=		<b>x \$24.00</b>	<b>\$</b>
<b>Girls 12-Up Handicap</b>	+	=		<b>x \$24.00</b>	<b>\$</b>
<b>Boys 12-Up Scratch</b>	+	=		<b>x \$24.00</b>	<b>\$</b>
<b>Girls 12-Up Scratch</b>	+	=		<b>x \$24.00</b>	<b>\$</b>
<b>TOTAL</b>	+	=		<b>TOTAL DUE →</b>	<b>\$</b>

**\*\*NO cash, personal checks or on-site payments accepted. All bowlers/leagues must be USBC certified at the time of qualifying.**

### SQUAD SCHEDULING for Pepsi District #3 Finals – DELTA BOWL

Mark squad choice preferences with 1, 2, or 3. Squads are filled on a first come, first serve basis.

**20-Mar-2010:**    Sat 9am \_\_\_\_\_ (limited size)    Sat Noon \_\_\_\_\_    Sat 3pm \_\_\_\_\_

**21-Mar-2010:**    Sun 9am \_\_\_\_\_    Sun Noon \_\_\_\_\_    Sun 3pm \_\_\_\_\_

*I have read and understand the tournament rules. I have also provided each District Finals qualifier from my center with a copy of the center level, district and state rules. I also understand that only completed worksheets with the required paperwork and fees postmarked by the deadline will be processed.*

Youth Coach's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### **DISTRICT DIRECTOR USE ONLY:**

Date Received: \_\_\_\_\_ Payment Received: \_\_\_\_\_ Confirmation Sent: \_\_\_\_\_ Squad scheduled: \_\_\_\_\_