

2011 Women's Championships

ADVANCED ENTRY RESERVATION – 6th ANNUAL



Hosted by: Ventura County WBA USBC

Open to all adult female members of the California USBC Association.

Team Event: Buena Lanes

Doubles & Singles Event: Brunswick Zone

April 2 – May 22, 2011

Form and payment must be postmarked by **December 15, 2010.**

Squad Times:

Team Event
Sat: 12:30pm, 4:15pm
Sun: 9am, 1pm

Doubles/Singles
Sat: 8:30am, 11:30am, 3:45pm
Sun: 8:30am, 11:30am, 3:45pm

Squad Dates:

April 2-3
April 9-10
April 16-17
April 30-May 1
May 14-15
May 21-22

GROUPS OR TEAMS WITHIN 75 MILES OF THE HOST CITY ARE CONSIDERED LOCAL and may not be able to get preferred squad times.

DATES WILL BE RESERVED IN ORDER RECEIVED

OFFICIAL ENTRIES CLOSE: JANUARY 15, 2011
or when squads are filled

Team, Doubles & Singles:
\$30 per person per event

OPENING CEREMONIES:
Saturday, April 2
(Team Center)

All-events: \$10 per person

1 st Choice	2 nd Choice	3 rd Choice	Team Date	Team Time	D/S Date	D/S Time
Number of teams reserved: _____ @ \$120 = \$_____			Number of Doubles Sets reserved: _____. <i>If you do not designate the number of doubles, no allocation will be made.</i>			
<i>List known teams on back.</i>			RESERVATIONS WILL BE HELD ONLY UNTIL THE OFFICIAL ENTRY DEADLINE, POSTMARKED NO LATER THAN JANUARY 15, 2011.			
MAKE CHECKS PAYABLE TO: CUSBC <i>Personal checks, cashier's checks or money orders will be accepted.</i>						

Squads will be scheduled with NO MORE THAN TWO (2) SETS OF DOUBLES/SINGLES on a pair. Teams will consist of four (4) members. Singles must bowl doubles (no 1/2 sets of doubles). If you have more doubles sets than lanes available, remaining doubles will be scheduled on subsequent or previous squad, if available.

DEPOSIT: A deposit of \$120.00 per team must accompany this form. The deposit will reserve the dates and times requested for that number of teams only. Groups will only be scheduled together when submitted together. An official entry form will be mailed to the listed team captain along with a pre-confirmation letter. **As Captain, I have read and agree to the above instructions.**

Team Captain (print) _____ Signature _____

Address _____ City _____ Zip _____

Local Association _____ Team Captain USBC Membership # _____

E-mail _____ Phone (_____) _____

MAIL THIS FORM TO: CUSBC Open Championships, 45 Mitchell Blvd, Suite #7, San Rafael, CA 94903
 Questions? Call (415) 492-8880 or e-mail WomensChampionships@calusbc.com

OFFICE ONLY:	DATE REC'D	TEAM DATES	D/S DATES	ENTRY #	PAID \$
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This Advanced Entry Form is only holding spots for requested dates and times. Official Entry Forms must be completed and submitted with payment by JANUARY 15, 2011.

Do Not Use This Form After December 15, 2010

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*If you know the line-up for your teams, please complete the information below.
If you do not, please leave it blank. Thank you.*

TENTATIVE TEAM LINE-UP #1				
	LAST NAME	FIRST NAME	USBC CARD #	Highest 4/15/10 BOOK AVG
1				
2				
3				
4				

TENTATIVE TEAM LINE-UP #2				
	LAST NAME	FIRST NAME	USBC CARD #	Highest 4/15/10 BOOK AVG
1				
2				
3				
4				

TENTATIVE TEAM LINE-UP #3				
	LAST NAME	FIRST NAME	USBC CARD #	Highest 4/15/10 BOOK AVG
1				
2				
3				
4				

TENTATIVE TEAM LINE-UP #4				
	LAST NAME	FIRST NAME	USBC CARD #	Highest 4/15/10 BOOK AVG
1				
2				
3				
4				

TENTATIVE TEAM LINE-UP #5				
	LAST NAME	FIRST NAME	USBC CARD #	Highest 4/15/10 BOOK AVG
1				
2				
3				
4				