

### Section A – Nominee Information

1. Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Birth Date \_\_\_\_\_
2. Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ SS# \_\_\_\_\_
3. Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Email Address \_\_\_\_\_
4. Name of USBC Youth Local Association: \_\_\_\_\_ USBC Member # \_\_\_\_\_

### Section B – Education

1. Currently attending: \_\_\_\_\_ High School ( )
2. Address: \_\_\_\_\_
3. Currently attending **OR** have applied to: (check one) College/University ( ) Junior College ( ) Vocational School ( )
4. Name and address: \_\_\_\_\_

### Section C – Scholastics

1. Grade Level in School \_\_\_\_\_ \*Grade Point Average (Overall) \_\_\_\_\_ (\*May earn as much as 55% towards eligibility points)
  2. Required copy of current Official Transcript enclosed ( )
  3. List Scholastic Honors: Scholarships Awarded; Extracurricular Activities to your credit. (Attach a separate sheet if needed)
- \_\_\_\_\_
- \_\_\_\_\_

### Section D – Bowling

- |  | <u>2011-2012</u>     | <u>2010-2011</u>     | <u>2009-2010</u>     |
|--|----------------------|----------------------|----------------------|
| 1. Highest Certified average 21 Games or More: | (S) _____ (SB) _____ | (S) _____ (SB) _____ | (S) _____ (SB) _____ |
| 2. Highest Certified 3-Game Scratch Series:    | (S) _____ (SB) _____ | (S) _____ (SB) _____ | (S) _____ (SB) _____ |
| 3. Highest Certified Scratch Game:             | (S) _____ (SB) _____ | (S) _____ (SB) _____ | (S) _____ (SB) _____ |
| (S) Standard League:                           | Center/City _____    | Day/Time _____       | Cert. # _____        |
| (SB) *Sport Bowling League:                    | Center/City _____    | Day/Time _____       | Cert. # _____        |

\*Averages will be converted according to USBC Chart in the USBC Rule Book.

4. Tournaments: (1<sup>st</sup> Place finishes ONLY) Local, State, National, International, Team USA, or Collegiate. (Use separate sheet if needed)
- \_\_\_\_\_

5. List other **bowling** involvements: Name of organization(s); years served; offices held; projects; special awards/honors earned.

---

---

**Section E – Non-Bowling Involvements**

1. List your involvement with **non-bowling** activities: Name of organization(s); years served; offices held, special awards/honors earned.

---

---

**Section F-Interests and Goals**

Submit your Essay on a separate sheet that includes your full name. Please tell us in at least 100 words about your other interests and your personal goals.

**Section G – Nominator’s Information**

Nominator’s Name (Please Print): \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ FAX: \_\_\_\_\_ Email: \_\_\_\_\_

**Section H – Official Signatures**

**NOMINATOR’S** Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**NOMINEE’S** Signature: \_\_\_\_\_ Date: \_\_\_\_\_