



# ASSOCIATION OF THE YEAR AWARD APPLICATION

**Deadline: JANUARY 15** and shall be submitted to:  
**CUSBC, ATTN: AWARDS COMMITTEE**  
**Lynn Graves, 1813 Loyola Ct, Chula Vista, CA 91913**

Association Name \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

President \_\_\_\_\_ Secretary \_\_\_\_\_

Total Membership 07-08 \_\_\_\_\_ 06-07 \_\_\_\_\_ 05-06 \_\_\_\_\_

Do you have a Youth Leaders Program? \_\_\_\_\_ If so, how long? \_\_\_\_\_

Do you have travel leagues? \_\_\_\_\_ Association Championships? \_\_\_\_\_

How many teams entered last year? Open \_\_\_\_\_ Women \_\_\_\_\_ Youth \_\_\_\_\_

Please list other events that are sponsored by your association and how many participate each year:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Does your association offer scholarships? \_\_\_\_\_ If so, explain how the program is set up:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do centers in your association participate in and promote the Annual State Championship Tournaments? \_\_\_\_\_, If so, how many? Open \_\_\_\_\_; Women \_\_\_\_\_; Youth \_\_\_\_\_; Masters \_\_\_\_\_; Queens \_\_\_\_\_; Princess \_\_\_\_\_; BVL \_\_\_\_\_ State Scratch \_\_\_\_\_; Pepsi Tournament? \_\_\_\_\_, If so, what percentage of bowls participate? \_\_\_\_\_%.

Are there other functions that your centers promote for the good of your bowlers? \_\_\_\_\_  
Please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What does your association do to solve problems on a local level? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What lines of communication do you have between centers and the Association?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Does your association conduct regular center visitations? \_\_\_\_\_ Put on workshops or seminars? \_\_\_\_\_

