



# YOUTH STATE SCHOLARSHIP APPLICATION

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**Deadline: January 15** and shall be submitted to:  
**CUSBC, ATTN: YOUTH SCHOLARSHIPS**  
**P.O. BOX 5163, OCEANSIDE, CA 92052-5163**  
**E-mail: [nancy@calusbc.com](mailto:nancy@calusbc.com)**

<b>Platinum</b>	<b>12-15 Years Old</b>	<b>- One Boy, One Girl</b>	<b>- \$250 Each</b>
<b>Diamond</b>	<b>16-19 Years Old</b>	<b>- One Boy, One Girl</b>	<b>- \$500 Each</b>

TO: All California U. S. B. C. Youth Bowlers

FR: Scholarship Committee

Enclosed: Scholarship Application

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Thank you for taking the time to apply for this scholarship. Please be sure to complete all applicable spaces on the form. Return the form to the Scholarship Committee at the above address. The application must be postmarked no later than January 15 of this year.

Please be sure to check the application for other necessary information such as School Transcripts and Letters of Recommendation. Give yourself time to acquire these items. If you cannot get all materials needed by the postmarked deadline, send the application with a note that the other materials (please specify) will be sent under separate cover. Be sure that the application is completed in a neat and organized fashion.

Thank you for applying for this scholarship. There is at least \$1500.00 per year available for these awards. **Each scholarship is also renewable once in an institution of higher learning.**

Thank you,

California USBC Association

CALIFORNIA USBC SCHOLARSHIPS

Name \_\_\_\_\_

Gender:  Male  Female

Division:  Diamond  Platinum

**QUALIFICATIONS**

1. All applicants must be a member of the California USBC Association.
2. Scholarships may be awarded each year, but not necessarily every year in the following divisions and will be awarded only once to a recipient in a division. At the discretion of the committee, more than one scholarship/division may be awarded.
  - A. Diamond - 16-19 Years Old - One Boy, One Girl - \$500 Each
  - B. Platinum - 12-15 Years Old - One Boy, One Girl - \$250 Each
3. All Applicants must submit the last three years of school transcripts.
4. Tournament Participation:
 

A. State Championship Tournament	Number of Years _____
B. Local Association Tournament	Number of Years _____
C. State Scratch Tournament	Number of Years _____
D. Queens/Masters Tournament	Number of Years _____
E. Prince/Princess Tournament	Number of Years _____
F. Dukes/Duchess Tournament	Number of Years _____
G. Pepsi Championships (Center, District or State)	Number of Years _____
5. Other Certified Tournaments. List the tournaments on an attached list. Give number of years each.
6. State Participation
 

A. CYLA Meeting Attendee	Number of Years _____
B. CYLA Director	Number of Years _____
C. CYLA Officer	Number of Years _____
D. CSYABA/CSUSBC Board Member	Number of Years _____
7. Local Association Participation
 

A. Local Association Officer	Number of Years _____
B. Director	Number of Years _____
C. Local Association Youth Leader	Number of Years _____
D. Other _____	Number of Years _____
8. Center Participation
 

A. Center Officer (League)	Number of Years _____
B. Director	Number of Years _____
C. Youth Leader	Number of Years _____
D. Other _____	Number of Years _____
9. State Convention Delegate
 

Number of Years _____
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10. League Participation
 

Certified Leagues	Number of Years _____
Sports Leagues	Number of Years _____

CALIFORNIA USBC SCHOLARSHIPS

11. League Attendance - List the last four years of participation (ex. 50%, 75%, 100% etc.)

Year \_\_\_\_\_  
Percentage \_\_\_\_\_

12. Last three years of certified averages (Winter Book Average)

Year \_\_\_\_\_  
Average \_\_\_\_\_

13. Bowling Awards Received - List Highest Four

A. Honor Scores \_\_\_\_\_  
B. 700 Series \_\_\_\_\_  
C. 600 Series \_\_\_\_\_  
D. 500 Series \_\_\_\_\_  
E. 200 Games \_\_\_\_\_ (Diamond only)

13. List other activities (Clubs, community service, etc). Attach Sheet Please.

14. Enclose Letter(s) of Recommendation.

15. Enclose Applicant's Statement (Include goals and aspirations)

16. Junior Gold Member?  Yes  No Number of Years \_\_\_\_\_

17. Are you a certified coach?  Yes  No How Long? \_\_\_\_\_  
If yes, do you assist in coaching in your youth leagues?  Yes  No

APPLICANT NAME \_\_\_\_\_ GENDER \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_ USBC # \_\_\_\_\_ BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_

AGE \_\_\_\_\_ BOWLING CENTER \_\_\_\_\_ LOCAL ASSOCIATION \_\_\_\_\_

SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

SUBMITTED BY \_\_\_\_\_ SIGNATURE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # (\_\_\_\_) \_\_\_\_\_ CELL # (\_\_\_\_) \_\_\_\_\_

COACH'S NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # (\_\_\_\_) \_\_\_\_\_ CELL # (\_\_\_\_) \_\_\_\_\_

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Office Use Only: Date Received: \_\_\_\_\_ Score \_\_\_\_\_ Schol. Awarded \$ \_\_\_\_\_