

# 2009 Youth Championships



OFFICIAL ENTRY FORM – 4th ANNUAL

www.CalUSBC.com

Hosted by:

## Central California USBC Association

Open to all certified youth members of the California USBC Association

July 11 – August 16\*, 2009

**Last Year over \$15,000 in Scholarships were Awarded!**

### TEAM EVENT:

#### **AMF Sierra Lanes**

6450 N. Blackstone Ave.  
Fresno, CA 93710  
(559) 431-3711

### DOUBLES & SINGLES:

#### **AMF Rodeo Lanes**

140 Shaw Ave.  
Clovis, CA 93612  
(559) 298-6555

### Squad Dates:

July 11-12, 2009  
July 18-19, 2009  
July 25-26, 2009  
Aug 1-2, 2009  
Aug 8-9, 2009  
Aug 15-16\*, 2009

(\*if necessary)

### Squad Times:

Saturday & Sunday:  
9 am, 12 pm & 3 pm

### Entry Fees:

\$23 per person per event  
\$1 per person for All-Events

	Team	Doubles	Singles	All-Events
Lineage	\$8.25	\$8.25	\$8.25	
Prize Fund	1.00	1.00	1.00	1.00
Expenses	13.75	13.75	13.75	
	<b>\$23.00</b>	<b>\$23.00</b>	<b>\$23.00</b>	<b>\$1.00</b>

### Scholarships Awarded to:

- *Boys & Girls All-Events Winners Donated by Digital Team Photography*  
OFFICIAL STATE PHOTOGRAPHER
- *All Division Winners in Team, Doubles, Singles Events*
- *Irwin and Helbing Winners*
- *Overall All-Events Winners*



### Tournament Opens:

Saturday, July 11, 2009

### Opening Ceremonies:

TEAM CENTER  
AMF Sierra Lanes  
July 11, 2009 at 8:30 am

### Queens & Masters Prince & Princess Dukes & Duchess:

#### **AMF Sierra Lanes**

Squads during team event when lanes are available and 6:30 pm each Saturday night.

### Divisions:

*Divisions based on entering average:*

6 Team & Doubles Divisions  
12 Singles and All-Events Division

• *Trophies awarded in each division;*  
Symbolic awards for remaining awards

- **Handicap: 90% of 225**
- **USBC Certified #82183**

#### **YOUTH COACH/DIRECTOR:**

Must verify all averages and USBC Youth Membership. January 1 league sheets must be submitted with entry.

#### **ALL TOURNAMENT ENTRANTS:**

Must present current USBC Membership Cards or Verification Letter from Association. Visit [www.bowl.com](http://www.bowl.com) to printout duplicate cards.

### ENTRIES CLOSE:

April 15, 2009

(SEE PAGE 2 FOR RULES)

### MAIL ENTRY & PAYMENT TO:

CUSBC Youth Championships  
P.O. Box 1497, Vista, CA 92085-1497  
(760) 726-5449 Tel • (760) 941-0638 Fax

E-mail: YouthChampionships@calusbc.com • [www.CalUSBC.com](http://www.CalUSBC.com)

## RULES FOR THE CALIFORNIA USBC YOUTH CHAMPIONSHIPS 2009 (www.CalUSBC.com)

The California USBC Youth Championships Tournament is certified by the United States Bowling Congress. The tournament shall be governed by the following rules and all other USBC rules pertaining to certified competition. **IMPORTANT: COACHES/CAPTAINS: The rules and information are important and should be read carefully before the entry is completed. Entry forms not filled in properly and completely will be returned.**

1. **All youth members of USBC certified California Associations are eligible to participate. All participants are required to be a member of the association at least thirty (30) days prior to the date the bowler participates in the tournament. NO CARDS WILL BE SOLD BY CUSBC.**
2. **Members will be required at the tournament sites to show their current USBC membership card or a letter from local association manager in lieu of a lost card.** Entrants failing to present current USBC card will receive a verification form which must be returned to the CUSBC office (preferably by certified mail with a return receipt) no later than ten (10) days following participation in the tournament. Failure to return the verification form within the designated time shall result in the disqualification of the bowler's scores.
3. **PHYSICALLY HANDICAPPED:** Handicapped bowlers requiring aids such as crutches, canes, wheelchairs, etc., or who are blind must report this in writing when entry is submitted so that special schedule consideration can be arranged. Similar additional notice must be given if such a handicapped bowler is to be used as a replacement.
4. Any person who bowls under an assumed name, under the name of another person scheduled to bowl in the tournament, or who is under suspension from USBC membership shall be disqualified. The individual shall forfeit their entry fee, all scholarships and be subject to suspension from USBC membership.
5. **ENTRY CLOSING DATE:** April 15, 2009 unless all squads are filled sooner. NO entry will be accepted unless accompanied by full payment. **All Cashier Checks or Money Orders, should be made payable to: CUSBC.** No personal checks will be accepted. NO FEE WILL BE REFUNDED AFTER ENTRIES HAVE BEEN RECEIVED AND DATES ASSIGNED AND ACCEPTED. NO TEAM MEMBER MAY SWITCH TEAMS UNLESS TEAM HE/SHE COMES FROM IS DISSOLVED.
6. **ADVANCED RESERVATIONS:** All advanced reservations must be accompanied by full team fee. Official Entries and full payment must be postmarked no later than April 15, 2009 (Wednesday).
7. **SCHEDULING:** Will be under direction of the tournament management. We request four dates of preference; however, a request DOES NOT reserve the date. If space is not available on a requested date, the next open time is given, unless the box is checked to return the fees. Be sure a current calendar is used when requesting the dates, as scheduling dates are not changed except, when possible, in case of emergencies. Teams within 75 miles may not be given preferred times.
8.

8. DIVISIONS	TEAMS	DOUBLES	SINGLES
1	Open Scratch	Open Scratch	Open Scratch
2	680-up	340-up	170-up
3	580-679	290-339	145-169
4	480-579	240-289	120-144
5	380-479	190-239	95-109
6	379-under	189-under	94-under

Division 1 – All team, singles & doubles bowlers entered in this division must bowl all of their events in the scratch division. Once entered and bowled, choice cannot be changed.
9. **TEAMS:** May consist of any four (4) members (BOYS, GIRLS OR MIXED). All entries must list and pay for four members. No partial teams accepted. Team event may be bowled twice per Rule 14 with at least two different players in the lineup. The first team appearance counts toward the all-events total.
10. **DOUBLES AND SINGLES:** Participants in the doubles and singles events shall be limited to one time only and both events must be entered. **All entries must list and PAY FOR TWO (2) MEMBERS.** No substitutions in singles/doubles events.
11. **COMPETITION:** Will consist of three (3) games in each event.
12. **HANDICAPS:** Handicaps will be computed on three (3) game series from 90% of (225 less average) for individuals. Individual handicaps are combined for team and doubles events. Division 1 bowls scratch (no handicap).

13. **ENTERING AVERAGE:** Rule 319c will apply. USBC Averages to be used for this tournament will be a minimum of 7 league sessions (21 games for 3-game league and 14 games for 2-game league — minimum games required is 14) in order of:
  - (a) Highest USBC certified average as of January 1, 2009. If none,
  - (b) Highest USBC certified average as of April 15, 2009. If none,
  - (c) Highest current USBC certified average at time of competition. If none, (d) 225

**Verification is required of all averages:** Attach applicable league sheets to the entry forms when submitted. **Any falsification of the highest known average will result in immediate and final disqualification. If a certified "sport" league average is the bowler's only average, then it will be adjusted per the chart in the USBC Rulebook to determine the correct entering average. Please check averages carefully. Bowler must use hand with which average was established.**
14. **REPLACEMENTS:** Teams and individuals must bowl in the order listed on entry form. The California USBC assumes no responsibility to provide replacements. Replacements for original entrants may be made providing the replacement meets eligibility and average requirements and must take the place in the line up of the original entrant. A replacement must bowl under their own name at the time the event is scheduled. NO absentee scores will be allowed. (Rule 322b will be waived). Team captains shall be responsible for filing a replacement form in the tournament office at least one hour prior to the time the entrant(s) are scheduled to bowl. An eligible member who has already bowled their original team event may be a one-time replacement for team event only. If a replacement is not available, those present shall bowl for their all events.
15. **BOWLING ATTIRE:** No alcoholic, tobacco, sexual or profane advertisement on any attire or equipment. NO tank tops, halter tops, sweats, spandex, "cut-offs", or hats of any kind allowed. Walking shorts, "skorts" and skirts cannot be more than 3-1/2" above the kneecap.
16. **PROTESTS:** Must be made in writing within 72 hours of the time of bowling to Tournament Manager. Disputes occurring on the lanes are decided by the tournament official in charge (USBC Rule 329(a)2 and 329(b)2) will apply.
17. **AWARDS:** At least one trophy will be awarded for division champions. Other symbolic awards will be provided for 1 in 10 entries. Scholarships will also be awarded to each division champion. All awards fees collected shall be returned 100% to the participants. In case of ties duplicate awards will be made.
18. **DISQUALIFICATIONS:** Food or alcoholic beverage may not be consumed while participating in tournament. **Adults consuming alcohol must remain in the lounge or in back of concourse.** No tobacco products permitted by any bowler participating in scheduled events (including between doubles and singles). Talcum powder, rosin or any substance, which comes in contact with the approach or lanes is not permitted. Moistening of shoes is not permitted. Violation of this rule will be cause for immediate disqualification from the tournament and the offending member(s) will not be permitted to remain on the lanes.
19. Food and drinks in the bowlers' area are prohibited. Spectators are not allowed in the bowler's area.
20. Members of the USBC who conduct themselves in a manner deemed not within the standards expected of youth bowlers while enroute to, in or enroute from the state tournament city shall be suspended immediately by the coach, tournament officials or state association officers. This includes profanity and abuse of equipment. They shall be disqualified from further participation in the tournament and reported to USBC for formal suspension from membership in the USBC.
21. **ANY AND ALL RULES NOT COVERED IN THE ABOVE SHALL BE GOVERNED BY UNITED STATES BOWLING CONGRESS RULES, DATED AUGUST 1, 2008.**

# 2009 Youth Championships



OFFICIAL ENTRY FORM – 4th ANNUAL ENTRY DEADLINE: APRIL 15, 2009

**MAIL YELLOW & GOLDENROD COPIES with PAYMENT TO:**  
 CUSBC Youth Championships • P.O. Box 1497, Vista, CA 92085-1497  
 (760) 726-5449 Tel • (760) 941-0638 Fax  
**E-mail:** YouthChampionships@calusbc.com • **www.CalUSBC.com**

**Squad Times: Saturday & Sunday at 9 am, 12 pm & 3pm**  
 July 11-12; July 18-19; July 25-26; Aug 1-2; Aug 8-9; Aug 15-16\* (\*if necessary)

<b>OFFICE USE ONLY</b>			
<b>ENTRY #</b> _____			
COST PER BOWLER PER EVENT \$23.			
<b>DATES SCHEDULED</b>			
	<b>SQUAD #</b>	<b>DATE</b>	<b>TIME</b>
<b>TEAM</b>			
<b>DBLS/SGLS</b>			
<b>Please make checks payable to: CUSBC</b>		Total \$	

**SPECIAL REQUESTS:**

Cashier's Check, Money Order, or Bowl Checks ONLY. Print legibly or type all information below. USBC CERTIFIED #82183. Lin. - \$8.25; Awards - \$1.00; Exp./Sch. - \$13.75 = \$23. total. \$1 for All-Events.

**ENTRIES ARE SCHEDULED AS RECEIVED WITH FULL PAYMENT.**

<b>Preferred TEAM Dates/Times:</b>	<b>Preferred DOUBLES/SINGLES Dates/Times:</b>	<b>If preferred dates are unavailable, we can bowl any time EXCEPT the following Dates/Times:</b>	<input type="checkbox"/> <b>TIME</b> is more important than date <input type="checkbox"/> <b>ALL</b> nine (9) games are to be bowled in <b>ONE</b> day. <input type="checkbox"/> <b>DATE</b> is more important than time. <input type="checkbox"/> <b>TEAM</b> and D/S are to be bowled in <b>TWO</b> different weekends. <input type="checkbox"/> <b>TEAMS</b> are <b>PRE-REGISTERED</b> # _____
1. _____	1. _____	1. _____	
2. _____	2. _____	2. _____	
3. _____	3. _____	3. _____	
4. _____	4. _____		

(Suggestive Team Names will be changed)

**TEAM NAME (required)** \_\_\_\_\_

Coach's Name \_\_\_\_\_ Local Association \_\_\_\_\_

Coach's Address \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Day Phone (\_\_\_\_\_) \_\_\_\_\_

**E-mail (required)** \_\_\_\_\_ Evening Phone (\_\_\_\_\_) \_\_\_\_\_

<b>TEAM EVENT \$92.00. LIST IN ORDER OF BOWLING – Line-up will not be re-arranged. PRINT NAMES LEGIBLY.</b>							<b>Highest</b>	<b>OFFICE USE ONLY</b>	
All-Events	LAST NAME	FIRST NAME	USBC #	ASSOCIATION	BIRTHDATE	BOY or GIRL	1/1/09 Avg	4/15/09 Avg	Curr. Avg
1									
2									
3									
4									

**JANUARY 1, 2009 AVERAGES MUST BE ATTACHED!**

**TEAM AVG TOTAL** ►

CHECK HERE FOR OPEN SCRATCH DIVISION

<b>DOUBLES/SINGLES EVENT: \$92 PAIR (\$46 per person—\$23 per event). MUST ENTER PAIRS ONLY.</b>						<b>Highest</b>	<b>OFFICE USE ONLY</b>		<b>LIST NAME OF BOWLER(S) NOT ENTERED IN BOTH TEAM &amp; DBL/SGLS ON THIS FORM. SHOW NAME OF TEAM WHERE HE/SHE APPEARS FOR OTHER EVENT.</b>
LAST NAME	FIRST NAME	USBC #	BIRTHDATE	BOY or GIRL	1/1/09 Avg	4/15/09 Avg	Curr. Avg		
1									
2									
1									
2									
1									
2									

TEAM NAME: \_\_\_\_\_  
 CENTER: \_\_\_\_\_  
 ASSOC: \_\_\_\_\_

**TO THE CALIFORNIA USBC, Tournament Director:** By signature of our youth director, acting as our agent, we hereby make application and tender our fees to participate in the CUSBC Youth Championships. We agree to abide by all the rules, regulations and provisions as prescribed by the CUSBC, and we further agree, that in the event circumstances beyond the control of the CUSBC shall arise before or during the scheduled tournament, thereby causing a cancellation, postponement or suspension of the tournament in part or in its entirety, the CUSBC shall not be held liable for the payment of medals, or other awards. Entrants who have bowled, will be refunded that portion of the fees allocated to the prize fund based upon the number who participated in each event, each division. Entrants not having bowled will be refunded fees allocated to awards, bowling and expense.

Signature of Team Captain \_\_\_\_\_

**White & Green copies: Entrant Yellow & Goldenrod copies: CUSBC**