



# 2010 Open Championships

ADVANCED ENTRY RESERVATION – 5th ANNUAL

## Hosted by: Golden Empire USBC

Open to all adult members of the California USBC Association.

**TEAM EVENT: AMF Southwest Lanes, Bakersfield**  
**DOUBLES & SINGLES EVENT: Regency Lanes, Bakersfield**  
**May 8 – July 25, 2010**

### Squad Times:

#### Team Event

Saturday: 12:30pm, 3:45pm  
 Sunday: 9am, 12:30pm

#### Doubles/Singles

Saturday: 9:30am, 12:30pm, 4pm  
 Sunday: 9:30am, 12:30pm, 4pm

#### Team, Doubles & Singles:

\$30 per person per event

All-events: \$10 per person

### Squad Dates:

May 8-9, 2010  
 May 15-16, 2010  
 May 22-23, 2010  
 May 29-30, 2010  
 June 5-6, 2010  
 June 19-20\*, 2010  
 June 26-27, 2010  
 July 10-11, 2010  
 July 17-18, 2010  
 July 24-25, 2010

Optional: \$5 per person for scratch event

\*Father's Day: Sunday, June 20

Form and payment must be **postmarked** by **December 15, 2009.**

GROUPS OR TEAMS WITHIN 75 MILES OF THE HOST CITY ARE CONSIDERED LOCAL and may not be able to get preferred squad times.

**DATES WILL BE RESERVED IN ORDER RECEIVED**

## OFFICIAL ENTRIES CLOSE:

**MARCH 1, 2010**

or when squads are filled

**Saturday, May 8 (Team Center)**

**OPENING CEREMONIES**

Team Date	Team Time	D/S Date	D/S Time
1 <sup>st</sup> Choice			
2 <sup>nd</sup> Choice			
3 <sup>rd</sup> Choice			
Number of teams reserved: _____ @ \$120 = \$ _____ List known teams on back.		Number of Doubles Sets reserved: _____ If you do not designate the number of doubles, no allocation will be made.	

**RESERVATIONS WILL BE HELD ONLY UNTIL THE OFFICIAL ENTRY DEADLINE, POSTMARKED NO LATER THAN MARCH 1, 2010.**

**MAKE CHECKS PAYABLE TO: CUSBC**  
 Personal checks, cashier's checks or money orders will be accepted.

Squads will be scheduled with NO MORE THAN TWO (2) SETS OF DOUBLES/SINGLES on a pair. **Teams will consist of four (4) members.** Singles must bowl doubles (no 1/2 sets of doubles). If you have more doubles sets than lanes available, remaining doubles will be scheduled on subsequent or previous squad, if available.

**DEPOSIT: A deposit of \$120.00 per team must accompany this form.** The deposit will reserve the dates and times requested for that number of teams only. Groups will only be scheduled together when submitted together. An official entry form will be mailed to the listed team captain along with a pre-confirmation letter. **As Captain, I have read and agree to the above instructions.**

Team Captain (print) \_\_\_\_\_ Signature \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Local Association \_\_\_\_\_ Team Captain USBC Membership # \_\_\_\_\_

E-mail \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

**MAIL THIS FORM TO: CUSBC Open Championships, 45 Mitchell Blvd, Suite #7, San Rafael, CA 94903**  
 Questions? Call (415) 492-8880 or e-mail [OpenChampionships@calusbc.com](mailto:OpenChampionships@calusbc.com)

OFFICE ONLY:	DATE REC'D		TEAM DATES		D/S DATES		ENTRY #		PAID \$	
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*This Advanced Entry Form is only holding spots for requested dates and times.  
Official Entry Forms must be completed and submitted with payment by MARCH 1, 2010.*

*If you know the line-up for your teams, please complete the information below.  
If you do not, please leave it blank. Thank you.*

## TENTATIVE TEAM LINE-UP #1

	LAST NAME	FIRST NAME	USBC CARD #	Highest 4/15/09 AVG
1				
2				
3				
4				

## TENTATIVE TEAM LINE-UP #2

	LAST NAME	FIRST NAME	USBC CARD #	Highest 4/15/09 AVG
1				
2				
3				
4				

## TENTATIVE TEAM LINE-UP #3

	LAST NAME	FIRST NAME	USBC CARD #	Highest 4/15/09 AVG
1				
2				
3				
4				

## TENTATIVE TEAM LINE-UP #4

	LAST NAME	FIRST NAME	USBC CARD #	Highest 4/15/09 AVG
1				
2				
3				
4				

## TENTATIVE TEAM LINE-UP #5

	LAST NAME	FIRST NAME	USBC CARD #	Highest 4/15/09 AVG
1				
2				
3				
4				