

**TWO LEAGUE LEVEL QUALIFYING WINDOWS** NOVEMBER 7-20, 2009 & JANUARY 16-29, 2010 (NO ENTRY FEE)

**Advancement Ratio from League to District Level** At least 1 for every 3 entries per division, per league, including last place ties.

**Paperwork & Entry Fees Due (All coaches)** FEBRUARY 13, 2010

**1:3 RATIO BREAKDOWN CHART**

No. of Participants	No. of Qualifiers
1-3 .....	1
4-6 .....	2
7-9 .....	3
10-12 .....	4 (etc.)

**Send all qualifying paperwork and fees to:**

Pepsi District #2 Finals  
**SHIRLEY LYONS**  
 8230 Cordelia Circle, Citrus Heights, CA 95621  
 (916) 729-1478  
 E-Mail: yaylyons@worldnet.att.net

District  
2

**The following items MUST be submitted by **FEBRUARY 13, 2010:****

- WORKSHEETS** – One per league/per division; all participant’s scores/averages must be shown. NO pre-bowl/post-bowled scores allowed
- LEAGUE SHEETS** – Dated as of the first week of each window (Nov & Jan) – not required if BLS software is used. LEAGUE SHEETS (dated as of Jan. 1, 2010) are required for District Finals average verification
- ADDRESSES & PHONE NUMBERS** of all district final qualifiers
- USBC MEMBERSHIP LISTING** showing all current certified bowlers and USBC membership numbers for 2009-2010
- ENTRY FEES** – **Absolutely NO CASH, PERSONAL CHECKS or ON-SITE PAYMENTS ALLOWED.** Only one cashier’s check, money order or bowling center check per window accepted, **payable to: CUSBC.**

**DISTRICT FINALS** MARCH 13-14, 2010 (ALL DIVISIONS)

**MANTECA BOWL**

1251 E Yosemite Ave, Manteca 95336  
 (209) 824-2889

**District #2 Director:**

**SHIRLEY LYONS**  
 (916) 729-1478  
 yaylyons@worldnet.att.net

**Six (6) divisions for competition:**

- Girls’ 11-Under Handicap
- Boys’ 11-Under Handicap
- Girls’ 12-Up Handicap
- Boys’ 12-Up Handicap
- Girls’ 12-Up Scratch
- Boys’ 12-Up Scratch

**SQUAD TIMES** (Sat) 12 noon & 3pm; (Sun) 9am & 12 noon

**ENTRY FEE** 11-Under Division (\$18.50) and 12-Up Division (\$24.50)

**FORMAT** 3 games total on the same pair of lanes. One-time entry.

**AVERAGES** (a) Highest certified league average (min. of 15 games), dated as of January 1, 2010. If none, (b) Highest certified current average as of the tournament date (min. of 15 games). If none, (c) Bowl scratch (210) – No league sheet necessary.

**PARTICIPANT’S AGE DETERMINED AS OF AUG. 1, 2009**

*Rule 319c will apply. The average of a bowler may be adjusted upward before participation in any event. If the assigned average is not accepted by the bowler, the entry fee shall be refunded. It is the bowler’s responsibility to provide average verification for the handicap division. Any falsification of the highest known average will result in immediate disqualification. All standing sheets must be received and verified by the end of the last squad of the District Finals. Failure to provide this information will result in the bowler receiving “210” for their average. Sole certified “sport” averages will be adjusted.*

- District Directors will process and verify all paperwork. Centers will be scheduled on a first come, first serve basis.
- Final level of competition for the 11-under division earning scholarships based on a ratio of **at least 1:8 per division.**
- The 12-up divisions are competing for scholarships and advancement to the State Finals based on a ratio of **at least 1:5 per division. Finalists will be notified** by their Coach or District Director before the RSVP window begins. Qualifiers will also be posted at [www.CalUSBC.com](http://www.CalUSBC.com).

**STATE FINALS** MAY 1-2, 2010 (12 & UP DIVISIONS ONLY)

**FOUNTAIN BOWL**

17110 Brookhurst St. • Fountain Valley, CA 92708  
 (714) 963-7888

**RSVP WINDOW:  
MARCH 30-APRIL 5, 2010**

*Coaches... State finalists will be required to provide their average verification prior to the State Finals. Please help them with this paperwork so that they are not disqualified.*

**SQUAD TIMES** Sat, May 1 at 9:00am & 2:00pm or Sun, May 2 at 8:30am

**ENTRY FEE** NO BOWLING FEE; Bowlers provide their own hotel/transportation arrangements. One-time entry.

**FORMAT** One (6) game qualifying block moving pairs after each game. After all squads are completed, the overall top four bowlers in each division (16 bowlers total) will qualify for the stepladder roll-offs\*. (\*Determines berths & scholarship placement.)

**AVERAGES** (a) Highest certified league average (min. of 15 games), dated as of April 15, 2010. If none, (b) Highest certified current league average (min. of 15 games) closest to competition date. If none, (c) Bowl scratch (210) – No league sheet necessary.

*Rule 319c will apply. The average of a bowler may be adjusted upward before participation in any event. If the assigned average is not accepted by the bowler, the entry fee shall be refunded. It is the bowler’s responsibility to provide average verification for the handicap division. Any falsification of the highest known average will result in immediate disqualification. All standing sheets must be received and verified by the end of the last squad of the District Finals. Failure to provide this information will result in the bowler receiving “210” for their average. Sole certified “sport” averages will be adjusted.*

- **State Qualifiers MUST RSVP their squad choice online at [www.CalUSBC.com](http://www.CalUSBC.com) in order to participate.** Instructions are printed on the District Finals recap and on the back of this sheet. **DO NOT CALL FOUNTAIN BOWL WITH ANY QUESTIONS.**
- The 12-up Handicap Divisions are competing for scholarships based on ratio of 1:8 as well as the final top two (2 boys/2 girls) will earn a FREE entry into the CA State Youth Championships in North County USBC (July 2010).
- The final top two (2 boys/2 girls) in the 12-up Scratch Division will earn a FREE entry plus a travel stipend into the 2010 USBC USA Jr. Gold National Championships (**July 2010**) in Indianapolis, Indiana. (See State Rules).

**TURN OVER FOR STATE FINALIST INFO – READ THE RULES!**

# Pepsi State Finalist Information – 12-UP DIVISIONS ONLY QUALIFYING & REGISTRATION INSTRUCTIONS

For bowlers that have qualified from the District Finals to the State Finals. Must be at least 12 years old as of August 1, 2009 in order to participate.

**RSVP Window: MARCH 30-APRIL 5, 2010 • State Finals: MAY 1-2, 2010**

**STATE FINALS QUALIFIERS:** State Finalists (12-up only) will qualify from District to State based on a ratio of 1:5 per division and will be notified before the RSVP window. Qualifiers will also be posted online at [www.CalUSBC.com](http://www.CalUSBC.com). All state finalists are competing for scholarships. The 12-up divisions will earn scholarships at the State Finals (MAY 1-2, 2010 at FOUNTAIN BOWL) as well as vying for berths into either the USBC USA Jr. Gold National Finals (Scratch division) or the CUSBC CA State Youth Championships (Handicap division) in North San Diego County.

**Please read the tournament rules carefully. YOU MUST REGISTER YOUR SQUAD CHOICE IN ORDER TO BOWL IN THE STATE FINALS.**

**FORMAT:** FREE one-time entry. Qualifiers select one squad, which consists of (6) games of qualifying moving pairs after each game. After all squads are completed, the overall top (4) bowlers from each division (16 bowlers total) will qualify to the **stepladder roll-off\*\*** held immediately after the last squad on Sunday. **PLAN YOUR SQUAD CHOICE CAREFULLY.** Space is limited and filled on a first come, first serve basis. (Be aware that if you bowl on Saturday, you may have to come back for the stepladder roll-offs on Sunday. It will be **YOUR RESPONSIBILITY** to check the standings after each squad to see if you are in the top four cut. \*\*The Stepladder roll-off determines scholarship placement per division and berths.

**TOURNAMENT SITE: FOUNTAIN BOWL, 17110 Brookhurst St., Fountain Valley, CA 92708, (714) 963-7888**

**DIRECTIONS: From John Wayne (Orange County) Airport:** 405 Fwy North, exit Brookhurst St. North. Continue heading north on Brookhurst St. approximately 1/2 mile. Fountain Bowl will be on the right just before Warner Ave.

## HOTELS:

**Courtyard Huntington Beach Fountain Valley ..... 714-968-5775 ..... 9950 Slater Ave, Fountain Valley**  
**Residence Inn Huntington Beach Fountain Valley..... 714-965-8000 ..... 9930 Slater Ave, Fountain Valley**  
**Ramada Fountain Valley ..... 714-847-3388 ..... 3125 Recreation Circle, Fountain Valley**

*If you have been notified that you are a Pepsi State Finalist, please follow the STEPS below:*

**STEP 1. REGISTER your squad choice below.**

**STEP 2. Make TRAVEL arrangements to FOUNTAIN BOWL in Fountain Valley.**

**STEP 3. Make HOTEL arrangements (if necessary).**

**RSVP WINDOW: MARCH 30-APRIL 5, 2010**

## State Finals registration:

**\*\*\*Online only at [www.CalUSBC.com](http://www.CalUSBC.com).**

**Contact your Coach for help if you do not have access to a computer.**

### SQUAD TIMES:

- #1) Saturday, May 1 – 9:00 AM
- #2) Saturday, May 1 – 2:00 PM
- #3) Sunday, May 2 – 8:30 AM

E-mail registrations will NOT be accepted.

*Squad space is limited and filled first come, first serve.*

*Stepladder roll-offs will follow immediately after the completion of the last squad on Sunday.*

*Alternates will be notified after the RSVP window has closed.*



\*\*\*Online registration requires the following information: (1) **BOWLER'S NAME**, (2) **PHONE**, (3) **BOWLING CENTER** where you bowl league, (4) **FIRST SQUAD CHOICE**, (5) **SECOND SQUAD CHOICE** and (6) **DIVISION**. You will receive the time requested, unless the squad is full, in which case your second choice will be taken. If the second choice also cannot be fulfilled, you will be immediately notified. **PLEASE PRINT YOUR ONLINE CONFIRMATION FOR YOUR OWN RECORDS.** If there is a problem with the registration, you will need to provide this. Written confirmations will be sent by mail. Please bring the mailed confirmation to the State Finals for Check-in. If you do not receive your letter by April 20, contact Lynn immediately. Confirmed finalists will be posted online at [www.CalUSBC.com](http://www.CalUSBC.com). Contact your coach for help if you don't know the required information.

**District Finals questions?** Call your District Director (see pink paper in packet) • **State Finals questions?** Contact Lynn - E-mail: [hpekmp@yahoo.com](mailto:hpekmp@yahoo.com)