2010 CA Pepsi USBC Youth Championships

League Level Qualifying Summary Sheet

Turn in this sheet with your paperwork to your District Director.

Bowling Center _____ Date _____

Youth Coach _____

E-Mail _____

Phone (Day) ( ) _____

Evening ( ) _____

Fax* ( ) _____

Robyn Hricik – District #1
1025 Cortina Court
Orland CA 95963
(530) 228-7204
E-mail: hricikr@sbcglobal.net

**I give the CUSBC Association permission to use the fax number listed for communication purposes.*

DEADLINE: February 13, 2010

Please turn in November paperwork early to help save time with processing, verifying and scheduling. Indicate on your worksheets which leagues are certified as "sport leagues". ***Late entries will not be accepted and will be returned.***

PAPERWORK CHECKLIST:

1) ☐ **Completed WORKSHEETS** (one per league/per division/per window; all scores & averages must be shown)
2) ☐ **Qualifying window LEAGUE SHEETS** dated as of the first week of each window (Nov & Jan) (*Not required if BLS software is used.)*
3) ☐ **Average verification LEAGUE SHEETS** (dated as of **Jan. 1, 2010** – For District Finals)
4) ☐ **ADDRESSES & PHONE numbers** of all District Final qualifiers
5) ☐ **USBC MEMBERSHIP LIST** showing all 09-10 certified bowlers and numbers from the local association.
6) ☐ **ENTRY FEE** payment** (money order, cashiers check or bowl checks only **payable to: CUSBC.**)

CHECK ONE:

1) ☐ **PAPERWORK COMPLETE: Worksheets, payment and league sheets enclosed**. # of leagues:____.
2) ☐ **PARTIAL:** ☐ Nov only ☐ Jan only ☐ Nov/Jan; Number of leagues still to come: _____.

DIVISIONS	NOV COUNT	JAN COUNT	SUBTOTAL	ENTRY FEE	TOTAL DUE
Boys 11-Under	+		=	**x $17.00**	**$**
Girls 11-Under	+		=	**x $17.00**	**$**
Boys 12-Up Handicap	+		=	**x $23.00**	**$**
Girls 12-Up Handicap	+		=	**x $23.00**	**$**
Boys 12-Up Scratch	+		=	**x $23.00**	**$**
Girls 12-Up Scratch	+		=	**x $23.00**	**$**
TOTAL	+		=	**TOTAL DUE ➔**	**$**

*****NO cash, personal checks or on-site payments accepted. All bowlers/leagues must be USBC certified at the time of qualifying.***

SQUAD SCHEDULING for Pepsi District #1 Finals – AMF ORCHARD LANES

Mark squad choice preferences with 1, 2, or 3. *Squads are filled on a first come, first serve basis.*

20-Mar-2010: Sat Noon _____ Sat 3pm _____

21-Mar-2010: Sun 9am _____ Sun Noon _____

I have read and understand the tournament rules. I have also provided each District Finals qualifier from my center with a copy of the center level, district and state rules. I also understand that only completed worksheets with the required paperwork and fees postmarked by the deadline will be processed.

Youth Coach's Signature: _____ Date: _____

DISTRICT DIRECTOR USE ONLY:

Date Received: _____ Payment Received: _____ Confirmation Sent: _____ Squad scheduled: _____