



# 2010 CA Pepsi USBC Youth Championships

## League Level Qualifying Summary Sheet

Turn in this sheet with your paperwork to your District Director.

Bowling Center \_\_\_\_\_  
 Youth Coach \_\_\_\_\_  
 E-Mail \_\_\_\_\_  
 Phone (Day) ( ) \_\_\_\_\_  
 Evening ( ) \_\_\_\_\_  
 Fax\* ( ) \_\_\_\_\_

Date \_\_\_\_\_

**Shirley Lyons – District #2**

8230 Cordelia Circle  
 Citrus Heights CA 95621  
**(916) 725-1754**

**E-mail: yaylyons@worldnet.att.net**

*\*I give the CUSBC Association permission to use the fax number listed for communication purposes.*

### DEADLINE: February 13, 2010

Please turn in November paperwork early to help save time with processing, verifying and scheduling. Indicate on your worksheets which leagues are certified as "sport leagues". **Late entries will not be accepted and will be returned.**

#### PAPERWORK CHECKLIST:

- 1)  **Completed WORKSHEETS** (one per league/per division/per window; all scores & averages must be shown)
- 2)  **Qualifying window LEAGUE SHEETS** dated as of the first week of each window (Nov & Jan)  
*(Not required if BLS software is used.)*
- 3)  **Average verification LEAGUE SHEETS** (dated as of **Jan. 1, 2010** – For District Finals)
- 4)  **ADDRESSES & PHONE numbers** of all District Final qualifiers
- 5)  **USBC MEMBERSHIP LIST** showing all 09-10 certified bowlers and numbers from the local association.
- 6)  **ENTRY FEE\*\* payment** (money order, cashiers check or bowl checks only **payable to: CUSBC.**)

#### CHECK ONE:

- 1)  **PAPERWORK COMPLETE: Worksheets, payment and league sheets enclosed.** # of leagues: \_\_\_\_\_.
- 2)  **PARTIAL:**  Nov only  Jan only  Nov/Jan; Number of leagues still to come: \_\_\_\_\_.

DIVISIONS	NOV COUNT	JAN COUNT	SUBTOTAL	ENTRY FEE	TOTAL DUE
Boys 11-Under	+	=		x \$18.50	\$
Girls 11-Under	+	=		x \$18.50	\$
Boys 12-Up Handicap	+	=		x \$24.50	\$
Girls 12-Up Handicap	+	=		x \$24.50	\$
Boys 12-Up Scratch	+	=		x \$24.50	\$
Girls 12-Up Scratch	+	=		x \$24.50	\$
<b>TOTAL</b>	+	=		<b>TOTAL DUE →</b>	<b>\$</b>

**\*\*NO cash, personal checks or on-site payments accepted. ALL bowlers & leagues must be USBC certified at the time of qualifying.**

### SQUAD SCHEDULING for Pepsi District #2 Finals – MANTECA BOWL

Mark squad choice preferences with 1, 2, or 3. Squads are filled on a first come, first serve basis.

13-Mar-2010: Sat Noon \_\_\_\_\_ Sat 3pm \_\_\_\_\_  
 14-Mar-2010: Sun 9am \_\_\_\_\_ Sun Noon \_\_\_\_\_

*I have read and understand the tournament rules. I have also provided each District Finals qualifier from my center with a copy of the center level, district and state rules. I also understand that only completed worksheets with the required paperwork and fees postmarked by the deadline will be processed.*

Youth Coach's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

<b>DISTRICT DIRECTOR USE ONLY:</b>			
Date Received: _____	Payment Received: _____	Confirmation Sent: _____	Squad scheduled: _____