



2010 CA Pepsi USBC Youth Championships

League Level Qualifying Summary Sheet

Turn in this sheet with your paperwork to your District Director.

Bowling Center _____

Youth Coach _____

E-Mail _____

Phone (Day) () _____

Evening () _____

Fax* () _____

Date _____

Annette Anderson – District #7
 1832 Greenacre Rd
 Pomona CA 91768
(909) 717-0571
E-mail: turtlebowlyouth@aol.com

**I give the CUSBC Association permission to use the fax number listed for communication purposes.*

DEADLINE: February 13, 2010

*Please turn in November paperwork early to help save time with processing, verifying and scheduling. Indicate on your worksheets which leagues are certified as "sport leagues". **Late entries will not be accepted and will be returned.***

PAPERWORK CHECKLIST:

- 1) **Completed WORKSHEETS** (one per league/per division/per window; all scores & averages must be shown)
- 2) **Qualifying window LEAGUE SHEETS** dated as of the first week of each window (Nov & Jan)
(Not required if BLS software is used.)
- 3) **Average verification LEAGUE SHEETS** (dated as of **Jan. 1, 2010** – For District Finals)
- 4) **ADDRESSES & PHONE numbers** of all District Final qualifiers
- 5) **USBC MEMBERSHIP LIST** showing all 09-10 certified bowlers and numbers from the local association.
- 6) **ENTRY FEE** payment** (money order, cashiers check or bowl checks only **payable to: CUSBC.**)

CHECK ONE:

- 1) **PAPERWORK COMPLETE: Worksheets, payment and league sheets enclosed.** # of leagues: _____.
- 2) **PARTIAL:** Nov only Jan only Nov/Jan; Number of leagues still to come: _____.

DIVISIONS	NOV COUNT	JAN COUNT	SUBTOTAL	ENTRY FEE	TOTAL DUE
Boys 11-Under	+	=		x \$19.25	\$
Girls 11-Under	+	=		x \$19.25	\$
Boys 12-Up Handicap	+	=		x \$25.25	\$
Girls 12-Up Handicap	+	=		x \$25.25	\$
Boys 12-Up Scratch	+	=		x \$25.25	\$
Girls 12-Up Scratch	+	=		x \$25.25	\$
TOTAL	+	=		TOTAL DUE →	\$

****NO cash, personal checks or on-site payments accepted. All bowlers/leagues must be USBC certified at the time of qualifying.**

SQUAD SCHEDULING for Pepsi District #7 Finals – CHAPARRAL LANES

Mark squad choice preferences with 1, 2, or 3. *Squads are filled on a first come, first serve basis.*

13-Mar-2010: Sat 9am _____ Sat Noon _____ Sat 3pm _____

14-Mar-2010: Sun 9am _____ Sun Noon _____

I have read and understand the tournament rules. I have also provided each District Finals qualifier from my center with a copy of the center level, district and state rules. I also understand that only completed worksheets with the required paperwork and fees postmarked by the deadline will be processed.

Youth Coach's Signature: _____ Date: _____

DISTRICT DIRECTOR USE ONLY:

Date Received: _____ Payment Received: _____ Confirmation Sent: _____ Squad scheduled: _____